



**Democratic and Member Support** Chief Executive's Department

Plymouth City Council Ballard House Plymouth PLI 3BJ

Please ask for Amelia Boulter T (01752) 304163 E amelia.boulter@plymouth.gov.uk www.plymouth.gov.uk/democracy Published 23 February 2015

### #plymreview SCRUTINY - COOPERATIVE SCRUTINY REVIEWS PLYMOUTH'S HEALTH ECONOMY

Tuesday 3 March 2015 2.00 pm Warspite Room, Council House

### Members:

Councillor Aspinall, Chair Councillor James, Vice Chair Councillors Mrs Bridgeman, Dr. Mahony, Mrs Nelder and Dr. Salter.

Members are invited to attend the above meeting to consider the items of business overleaf.

**Tracey Lee** Chief Executive

## **SCRUTINY - COOPERATIVE SCRUTINY REVIEWS**

### PART I (PUBLIC COMMITTEE)

### I. APOLOGIES

To receive apologies for non-attendance by panel members.

### 2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this agenda.

### 3. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

# 4. CO-OPERATIVE REVIEW: PLYMOUTH'S HEALTH ECONOMY:

a.	Co-operative Review Request Form	(Pages I - 2)
----	----------------------------------	---------------

- b. NHS 5 Year Plan (Pages 3 44)
- c. Representatives of the health economy in Plymouth will attend the panel to give oral evidence and discuss the future for the health and social care economy in the city.

#### 5. SUMMARY AND REVIEW

The panel will take the opportunity to review its findings and form recommendations for submission to Cabinet.

### 6. EXEMPT BUSINESS

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve the likely disclosure of exempt information as defined in paragraph(s) of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

### PART II (PRIVATE COMMITTEE)

### AGENDA

### MEMBERS OF THE PUBLIC TO NOTE

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

Nil.